

# A WARM WELCOME TO ADVENT LUTHERAN CHURCH

## HOLY TRINITY SUNDAY

10:00 AM

JUNE 15, 2025

### INTRODUCTION

*"O LORD our Lord, how majestic is your name in all the earth!" Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God's love and hope to our neighbors.*

### PRELUDE

"HOLY, HOLY, HOLY"

HAYES

JEAN PONTIOUS

*Stand or remain seated*

### CONFESSION AND FORGIVENESS

P In the name, Father ✙ Son ✙ Holy Spirit.

C **Amen.**

P Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

P Merciful God,

C **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P You belong to Christ Jesus and you are God's children through faith. In the cross of ✙ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C **Amen.**

# GATHERING HYMN

## “Holy, Holy, Holy”

Vss. 1, 2, & 4



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit is with you all.
- C** And is also with you.



**☩** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**☩** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



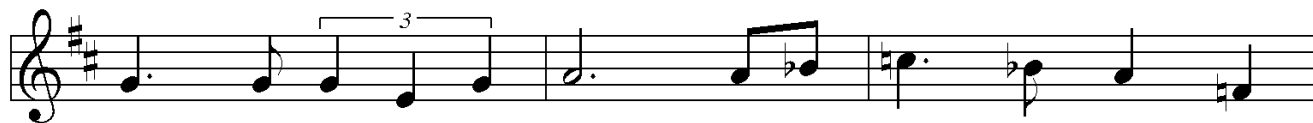
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



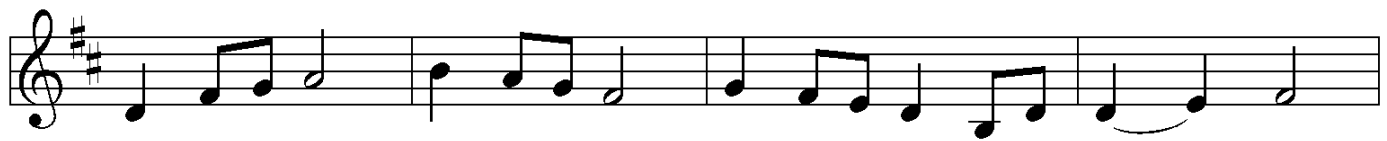
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



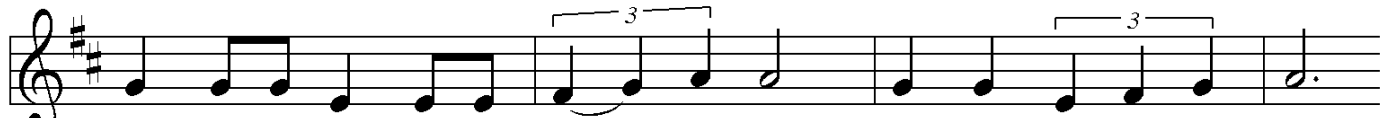
right hand of the Fa - ther: re- ceive our prayer.



**C** Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**I** For you a - lone are the Ho - ly One, you a - lone are the Lord,

**II**



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



**C** Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## PEACE

**P** The peace of Christ is with you always.

**C** And is also with you.

*Please take a moment to share the peace*

## PRAYER OF THE DAY

P Let us pray together the prayer of the day.

C **Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

Sit

## WE HEAR THE WORD

### READING: Proverbs 8:1-4, 22-31

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,

when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
 so that the waters might not transgress his command,  
 when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
 and I was daily his delight,  
 rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
 and delighting in the human race."

*After the reading:*

**A** The Word of the Lord.

**C** Thanks be to God.

## PSALM

## "HOW GREAT THOU ART"

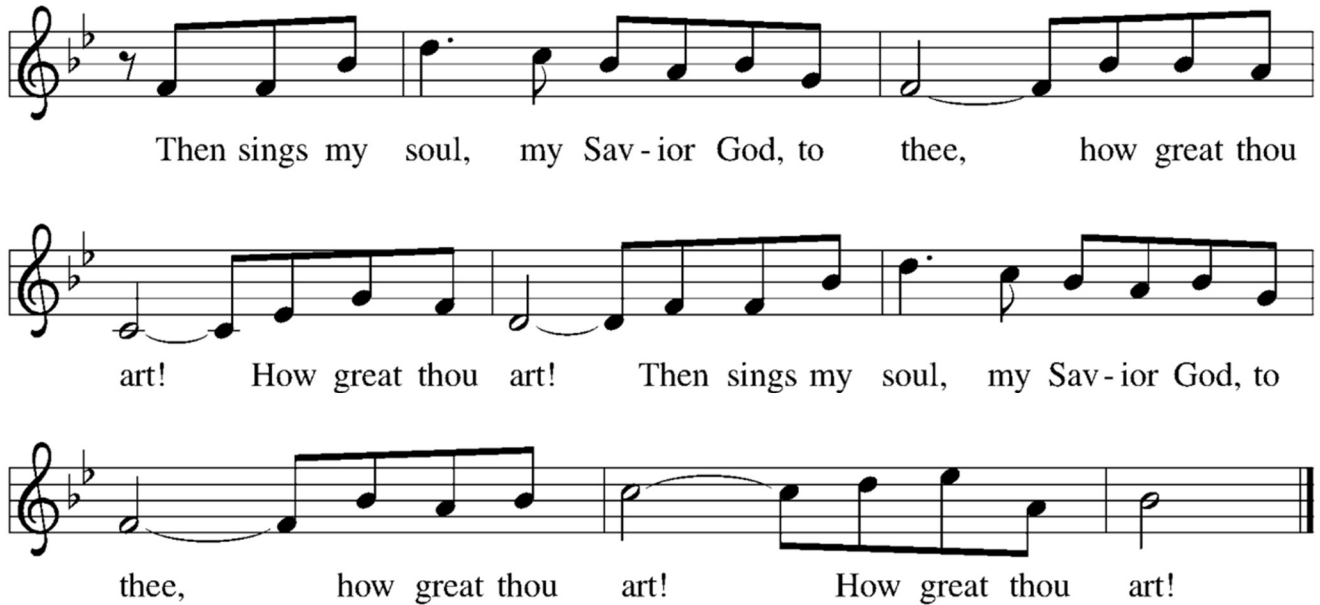
Vss. 1 & 4

1 O Lord my God, when I in awe-some won-der con-sid-er  
 4 When Christ shall come, with shout of ac-cia-ma-tion, and take me

all the works thy hand hath made, I see the stars, I hear the might-y  
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-


thun-der, thy pow'r through-out the u-ni-verse dis-played;  
 ra-tion and there pro-claim, "My God, how great thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to thee, how great thou  
art! How great thou art! Then sings my soul, my Sav - ior God, to  
thee, how great thou art! How great thou art!

## CHILDREN'S MESSAGE



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John the 16<sup>th</sup> chapter.

**C** Glory to you, O Lord.

## GOSPEL: John 16:12-15

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said:] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare

to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*After the reading:*

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

## MESSAGE

INTERIM PASTOR DAVID HINKELMAN

## SPECIAL MUSIC

"OUR GOD"

TOMLIN

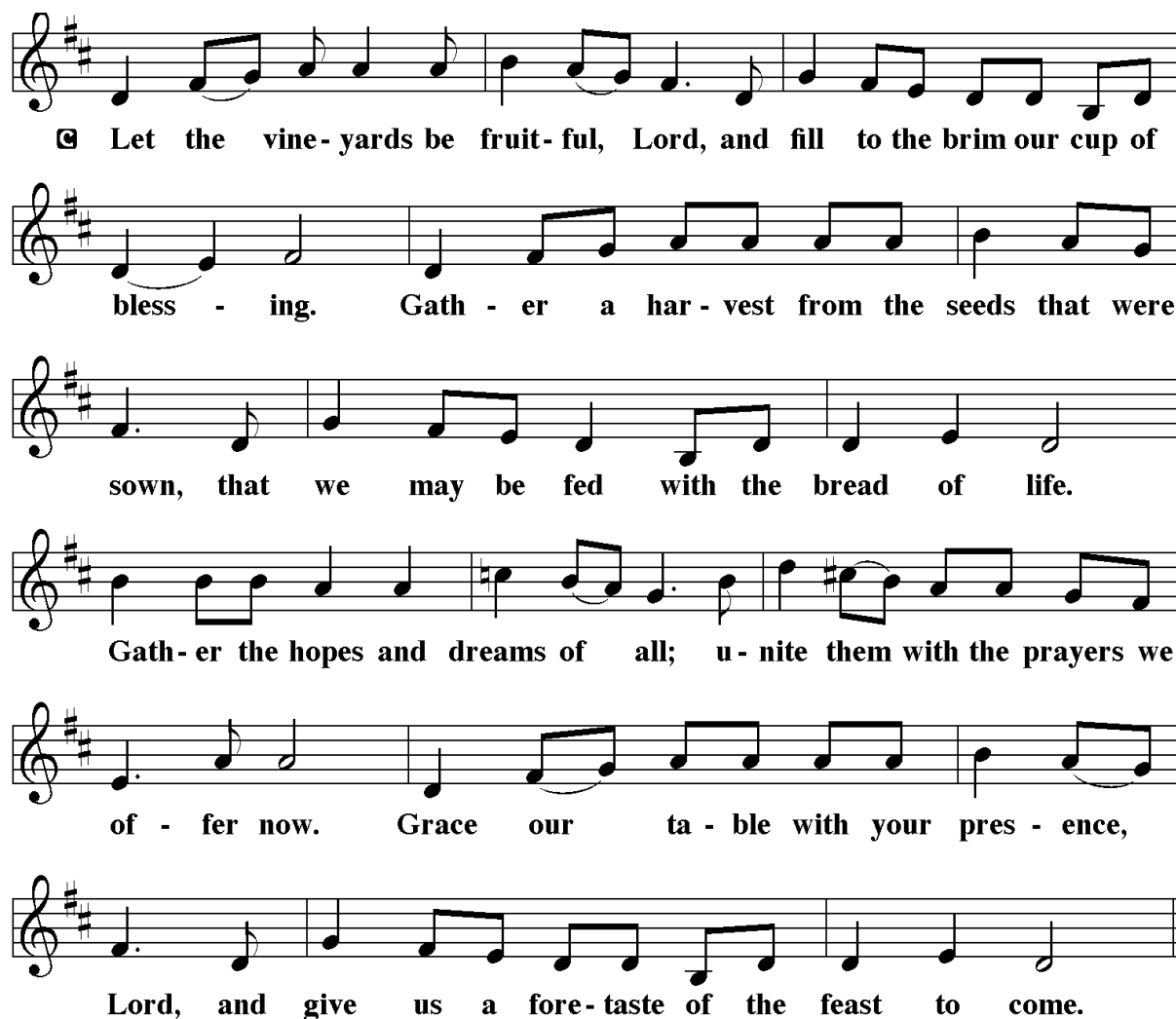
PRAISE AND WORSHIP BAND

TO SUPPORT ADVENT'S MINISTRIES, POINT CAMERA HERE



## OFFERING BROUGHT FORWARD

## OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.



## OFFERTORY PRAYER

A Let us pray.

C Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

## APOSTLES' CREED

A *Christians, what do we believe?*

C I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## PRAYERS OF INTERCESSION

A Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

A Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit. Send your Spirit on all Bishops. God of grace,

**C** hear our prayer.

A Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea.

God of grace,

**C** hear our prayer.

A Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others. We pray for an end to all war. Strengthen organizations and communities that broker peace. Bring wisdom and strength to people and organizations who advocate for the needs of neighbors. Make your church a sanctuary for all fleeing persecution, disaster, and war. Welcome into your kingdom those who have been killed and protect those who are living in the valley of death, because of wars. God of grace,

**C** hear our prayer.

A Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick. We pray aloud and silently for those in need of healing; family members, friends, co-workers, casual acquaintances and those we know by name only (*leave a time of silence for people to name those for whom they pray*). God of grace,

**C** hear our prayer.

A Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain. God of grace,

**C** hear our prayer.

A Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection. Hold us in our grief, and bring us at last to fullness of life in you. God of grace,

**C** hear our prayer.

- A Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
- C **Amen.**

## GREAT THANKSGIVING

- P The Lord is with you
- C **And is also with you.**
- P Lift up your hearts
- C **We lift them to the Lord**
- P Let us give thanks to the Lord our God.
- C **It is right to give thanks and praise.**

- P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

A Lord, remember us in your kingdom and teach us to pray.

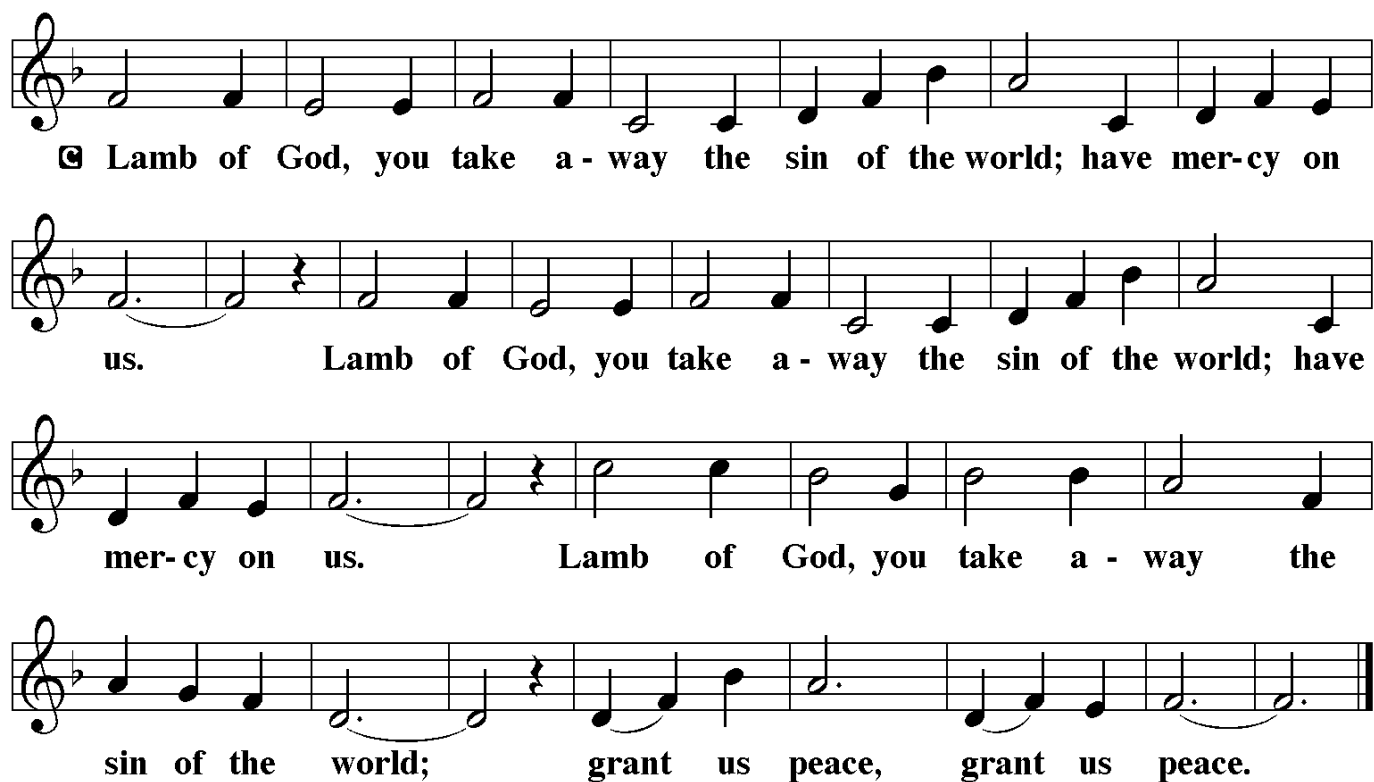
**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

P The kingdom of God is set before you. Eat and rejoice.



## DISTRIBUTION

Invitation to the Lord's Table – Believing in the real presence of Christ in the bread and wine of Holy Communion, this family of faith practices Eucharistic hospitality. All baptized persons are welcomed to Communion when they are worshipping with us.

### HOLY COMMUNION INSTRUCTIONS

*As the ministers give the bread and cup to each communicant, they say these words:*

The body of Christ, given for you.

*The communicant may say: **Amen***

The blood of Christ, shed for you.

*The communicant may say: **Amen***

***This communion bread is free from: Gluten, Dairy, Nuts, Egg and Yeast.***

*Grape juice is available by request at the chancel rail.*

***After receiving the elements, you may return to your seats.***

*Please place your empty communion cup in the baskets provided on the first row of chairs.*

***If you would like to receive communion at your seat, please let an usher know.***

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen

## POST COMMUNION PRAYER

A Let us pray. Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C Amen.

## WE ARE SENT OUT TO SERVE

### BENEDICTION

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

C Amen.

### SENDING HYMN

### "COME JOIN THE DANCE OF TRINITY"

VSS. 1 – 3



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;



but as the Three, in love and hope, made room with-in their dance.  
when fear con-fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!

## DISMISSAL

A Go in peace. Worship God, Follow Jesus, Serve Others, and Make Disciples.

C **Thanks be to God.**

## POSTLUDE

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	10:00 AM
ACOLYTE	HADLEY SAMUEL
ASSISTING MINISTER	ALYSHA CLOUS
INTERIM PASTOR	DAVID HINKELMAN

*The Altar Flowers are given to the Glory of God and in celebration of Alexander's 6<sup>th</sup> birthday and Karrie's 43<sup>rd</sup> birthday from Jean Pontious.*



*Please check the 2025 Altar Flower Chart located above the usher stand to order flowers in honor of someone special or celebrating special occasions. Price is \$25.00 per vase.*